

# Scottish Local Authority

# Cook of the Year 2025

Form 2+ 3: Entrant Details

Return this form to [sarah.duff@totalizemedia.co.uk](mailto:sarah.duff@totalizemedia.co.uk) by *24th January 2025.*

| **Name of Local Authority** |  |
| --- | --- |
| **Local Organiser’s Name:** |  |
| **Local Organiser’s Title:** |  |
| **Day Telephone Number:** |  |
| **Mobile Telephone Number:** |  |
| **Email address:** |  |
| **Address:** |  |
| **Post Code:** |  |

| **Name:** |  |
| --- | --- |
| **School Name:** |  |
| **School Address:** |  |
| **Unit type:** |  |
| **Menu - Starter** |  |
| **Menu - Main Course:** |  |
| **Menu - Dessert:** |  |
| **Comment on how the menu typifies contestants' region or regional cultural influences:** |  |
| **Give details of seasonal products used in the menu:** |  |
| **Scottish produce used in any or all courses:** |  |